## State of South Carolina Project Notification & Review System Clearinghouse Bulletin

Project Notification Bulletin No.:180902 Review Suspense Date:10/3/2018

For the Week Ending: 9/19/2018 (Date Comments must be received by the Clearinghouse)

Any State agency or Council of Government that wishes to review/comment on any of the projects listed below should use the Review Comment Form. Comments should be submitted to:

SC State Clearinghouse 1205 Pendleton Street, Suite 529 Columbia, SC 29201 Fax No.: (803) 734-0645

Email: clearinghouse@admin.sc.gov

Requests for additional information regarding a project should be directed to the project contact person.

**SAI No.:** SC180902-533 **Total Project Cost:** \$1,792,871.00 **CFDA No.:** 14.218 **Funding Agency:** Department of Housing & Urban Development **Counties Affected:** Lexington

**Project Description:** Community Development Block Grant

**Applicant:** County of Lexington, 212 South Lake Drive, Suite 401, Lexington, SC 29072

Contact Person: Charles A. Garren Phone: (803) 785-8121 E-mail: cgarren@lex-co.com

SAI No.: SC180902-534 Total Project Cost: \$143,711.00 CFDA No.: 14.218 Funding Agency: Department of Housing & Urban Development Counties Affected: Lexington

**Project Description:** Emergency Solutions Grant (ESG)

**Applicant:** County of Lexington, 212 South Lake Drive, Suite 401, Lexington, SC 29072

Contact Person: Charles A. Garren Phone: (803) 785-8121 E-mail: cgarren@lex-co.com

**SAI No.:** SC180902-535 **Total Project Cost:** \$711,436.00 **CFDA No.:** 14.218 **Funding Agency:** Department of Housing & Urban Development **Counties Affected:** Lexington

**Project Description:** HOME Investment Partnership Program

**Applicant:** County of Lexington, 212 South Lake Drive, Suite 401, Lexington, SC 29072

Contact Person: Charles A. Garren Phone: (803) 785-8121 E-mail: cgarren@lex-co.com

**SAI No.:** SC180902-536 **Total Project Cost:** \$2,657,738.00 **CFDA No.:** 93.224 **Funding Agency:** Department of Health & Human Services **Counties Affected:** York

**Project Description:** Service Area Competition

**Applicant:** Community Medicine Foundation, 1131 Saluda St., Rock Hill, SC 29730

**Contact Person:** Ernest Brown **Phone:** (803) 325-7744 **E-mail:** ernestbrown@ncfmc.net